

CELEBRATE NATIONAL HEALTH EDUCATION WEEK

October 17-23, 2005

Healthy Choices: Family Life Education

The National Center for Health Education (NCHE)
invites **YOU** to participate in NHEW and tell us
what you did by entering the
NHEW Contest!

Contest Rules:

- Any organization or individual may apply.
- Submit a description (100 words or less) of activities and sample of items that demonstrate or describe how NHEW was celebrated in your community or organization.
- Winners will receive national recognition.

Contest Deadline: November 23, 2005

Visit NCHE's website at www.nche.org for an application.

Contest winner(s) will be notified by **December 14, 2005**

National Health Education Week
October 17 - 23, 2005
CONTEST APPLICATION FORM

1. Tell us about you:

Organization Name

Contact Person

Address

City/State/Zip

Telephone

Fax

E-mail Address

2. Check any setting(s) and audience(s) that NHEW activities were promoted:

- | | |
|--|---|
| <input type="checkbox"/> Schools (K-12) | <input type="checkbox"/> Children |
| <input type="checkbox"/> University/College campus | <input type="checkbox"/> Adults |
| <input type="checkbox"/> Medical care (Hospital or Clinic) | <input type="checkbox"/> Older Adults |
| <input type="checkbox"/> Local or State health department | <input type="checkbox"/> Employees |
| <input type="checkbox"/> Worksite | <input type="checkbox"/> Ethnic/Racial Groups |
| <input type="checkbox"/> Voluntary organization | <input type="checkbox"/> Women |
| <input type="checkbox"/> Membership organization | <input type="checkbox"/> Men |
| <input type="checkbox"/> Other (specify): _____ | <input type="checkbox"/> Other (specify): _____ |
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3. Describe your NHEW 2005 Activity in 100 words or less.

4. Send the (1) application form, (2) NHEW activity description and (3) supporting documentation (which can include, but is not limited to, brochures, flyers, newspaper articles, etc.) to:

National Center for Health Education
375 Hudson Street
New York, New York 10014
ATTN: NHEW 2005 Contest
(212) 463- 4060 fax